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|------------------------|-------------------------|---|------------------------|---------|--|--|--|--|--|
|                        |                         |   | Attorney Docket Number | 31500-8 |  |  |  |  |  |
| DECLARA                |                         | I FOR UTILITY OR                                    | First Named Inventor   | Lin     |  |  |  |  |  |
| PATE                   |                         | APPLICATION   | COMPLETE IF KNOWN      |         |  |  |  |  |  |
| (37 CFR 1.63)          |                         | Application Number                                  | /                      |         |  |  |  |  |  |
|                        | Filing Date             |   |                        |         |  |  |  |  |  |
|                        | Submitted after Initial | Group Art Unit                                      |                        |         |  |  |  |  |  |
| with Initial<br>Filing |                         | Filing (surcharge<br>(37 CFR 1.16 (e))<br>required) | Examiner Name          |         |  |  |  |  |  |

|   | ·   |                                     |                         |   |                    |  |  |  |  |  |
|---|---|-------------------------------------|-------------------------|---|--------------------|--|--|--|--|--|
| As a below named inventor, I hereby declare that:   |   |                                     |                         |   |                    |  |  |  |  |  |
| My residence, post office address, and citizenship are as stated below next to my name.   |   |                                     |                         |   |                    |  |  |  |  |  |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:  |   |                                     |                         |   |                    |  |  |  |  |  |
| pH Measurement System For Buoyant Water Chlorinator   |   |                                     |                         |   |                    |  |  |  |  |  |
| the specification of which (Title of the Invention) is attached hereto  |   |                                     |                         |   |                    |  |  |  |  |  |
| OR was filed on (MM/DD/YYYY) as United States Application Number or PCT International   |   |                                     |                         |   |                    |  |  |  |  |  |
| Application Number  | Application Number and was amended on (MM/DD/YYYY) (if applicable). |                                     |                         |   |                    |  |  |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.  I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.  |   |                                     |                         |   |                    |  |  |  |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed. |   |                                     |                         |   |                    |  |  |  |  |  |
| Prior Foreign Application<br>Number(s)  | Country   | Foreign Filing Date<br>(MM/DD/YYYY) | Priority<br>Not Claimed | Certified Co<br>YES   | py Attached?<br>NO |  |  |  |  |  |
|   |   |                                     | 0000                    | 0000  | 0000               |  |  |  |  |  |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:   |   |                                     |                         |   |                    |  |  |  |  |  |
| I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.   |   |                                     |                         |   |                    |  |  |  |  |  |
| Application Number  | (s) Filing Date   | e (MM/DD/YYYY)                      | numbe<br>supple         | onal provisiona<br>ers are listed o<br>emental priority<br>SB/02B attache | n a<br>data sheet  |  |  |  |  |  |
|   | 1   |                                     |                         |   |                    |  |  |  |  |  |

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## **DECLARATION** — Utility or Design Patent Application

| <u> </u>  |                                       |   |                                      |                               |                                |                                    |          |                         |                                      |               |          |            |                                   |                             |  |
|---|---------------------------------------|---|--------------------------------------|-------------------------------|--------------------------------|------------------------------------|----------|-------------------------|--------------------------------------|---------------|----------|------------|-----------------------------------|-----------------------------|--|
| United States of<br>United States of<br>Information who   | of Americ<br>or PCT Int<br>ich is mat | it under 35 U.S.C<br>a, listed below a<br>emational applicaterial to patentab<br>international filing | nd, inso<br>ation in i<br>ility as o | ofar as<br>the mai<br>defined | the sub<br>nner pro<br>in 37 C | ject mat<br>vided by<br>FR 1.56    | ter of a | each of th              | ne c                                 | daims of thi  | s applic | ation is   | not disclosed<br>vledge the duty  | in the prior<br>to disclose |  |
| U.S. Parent Application or PCT Parent<br>Number   |                                       |   |                                      |                               | P                              | Parent Filing Date<br>(MM/DD/YYYY) |          |                         | Parent Patent Number (if applicable) |               |          |            |                                   |                             |  |
|   |                                       |   |                                      |                               |                                |                                    |          |                         |                                      |               |          |            |                                   |                             |  |
| ☐ Additional  | U.S. or P                             | CT international  | applicat                             | ion nun                       | nbers ar                       | e listed o                         | on a su  | upplement               | tal p                                | priority data | sheet P  | TO/SB/     | 02B attached h                    | ereto.                      |  |
|   |                                       | ereby appoint the   |                                      |                               |                                | _                                  | r(s) to  | prosecut                | e th                                 | is applicatio | n and to | transa     |                                   |                             |  |
| and Trademark   | Office co                             | nnected therewit  | ا سیا                                | Custon<br>OR                  | ner Num                        | ber                                |          |                         |                                      | ]             |          | >          | Place Customer<br>Number Bar Code |                             |  |
|   |                                       |   | _                                    |                               | ered pra                       | ctitioner(                         | s) nan   | ne/registra             | atior                                | number lis    | ted belo | <u>w</u> L | Label he                          | re                          |  |
|   |                                       |   |                                      |                               |                                | tration                            |          |                         |                                      | Nam           | e        |            |                                   | stration<br>mber            |  |
|   | Name                                  | 8   |                                      |                               | Num                            | nber                               |          |                         |                                      |               |          |            |                                   | inibei                      |  |
| Warren P. Kujawa  |                                       |   |                                      |                               | 25142                          |                                    |          |                         |                                      |               |          |            |                                   |                             |  |
| Additional  | registered                            | practitioner(s) n   | amed or                              | n suppl                       | ementa                         | Registe                            | red Pr   | actitioner              | Info                                 | rmation she   | et PTO   | /SB/020    | attached here                     | eto.                        |  |
| Direct all con  | responde                              |   | Custom<br>or Bar C                   |                               |                                |                                    |          |                         |                                      | OR            | □ α      | orrespo    | ondence add                       | ress below                  |  |
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| Country   | USA                                   |   |                                      | Te                            | lepho                          | <sub>ne</sub> 702                  | 2-27     | 270-8853 <sub>Fax</sub> |                                      |               |          |            |                                   |                             |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                                       |   |                                      |                               |                                |                                    |          |                         |                                      |               |          |            |                                   |                             |  |
| Name of S   | ole or F                              | 7rst Invento  | r:                                   |                               |                                |                                    |          | A petit                 | ion                                  | has been      | filed fo | r this u   | ınsigned inve                     | entor                       |  |
| G   | iven Nar                              | ne (first and mi  | iddle [if                            | anyl)                         |                                |                                    |          | Family Name or Surname  |                                      |               |          |            |                                   |                             |  |
| Fong-Jei Lin  |                                       |   |                                      |                               |                                |                                    |          |                         |                                      |               |          |            |                                   |                             |  |
| Inventor's<br>Signature   |                                       | -/2   | <del>-</del>                         | 2                             |                                | مح                                 |          |                         |                                      |               | <u>.</u> |            | Date                              | 3/2/20                      |  |
| Residence: City Saratoga  |                                       |   |                                      |                               | State                          | CA                                 |          | Country                 |                                      | USA           |          |            | Citizenship                       | UŚA ′                       |  |
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| Additiona   | l invento                             | rs are being na   | med o                                | n the                         | SU                             | poleme                             | ntal A   | Additiona               | i In                                 | ventor(s)     | sheet(s  | ) PTO/     | SB/02A atta                       | ched hereto                 |  |